

**Shortlisting Proforma**  
**Cook (Helper), (No of Posts:01)**  
**University of Rasul, Mandi Bahauddin**

|   |            |  |                              |                 |  |
|---|------------|--|------------------------------|-----------------|--|
| <i>Advertised Criteria / Terms and Conditions<br/>(As per Class-B Posts (Non-Teaching) of UOR-Statutes)</i> | <b>BPS</b> | <b>Age Limit</b>                       | <b>Nature of Appointment</b> | <b>Domicile</b> | <b>Advertisement # 01/2026</b>   |
| <b>(i) Literate</b>   | 1          | 18-25 years<br>(Relaxable Under Rules) | Contract                     | Punjab          | <i>Daily Jang, Edition (Lahore &amp; Rawalpindi) &amp; Daily Express Tribune, Edition (Lahore &amp; Islamabad), Published on 01-01-2026 Closing Date 25-01-2026 (IPL # 8161)</i> |

|                           |  |              |                             |   |                           |  |
|---------------------------|--|--------------|-----------------------------|---|---------------------------|--|
| <b>Criteria for BS-04</b> | <b>(i) Education Qualification = (Maximum Marks 65)<br/>(Where minimum prescribed qualification is Literate)</b> |              |                             | <b>(ii) Higher Qualification in Relevant Field **</b>   | <b>Maximum Marks (5)</b>  |  |
|                           | <b>Name of Qualification</b>   | <b>Marks</b> |                             |   |                           |  |
|                           | <i>Literate</i>  | 45           |                             |   |                           |  |
|                           | <i>Primary</i>   | 50           |                             | <b>(iii) Experience in relevant field;<br/>(Over and above the experience required in service statutes)</b> | <b>Maximum Marks (10)</b> |  |
|                           | <i>Middle</i>  | 60           |                             | <i>Two years</i>  | 5                         |  |
|                           | <i>Matric</i>  | 65           |                             | <i>Four years</i>   | 7                         |  |
|                           |  |              | <i>Five years and above</i> | 10  |                           |  |

| Sr. No. | Application No | Name of Applicant<br>Father's Name                 | Domicile                    | Date of Birth    | Age on Closing date i.e<br>(25-01-2026) |        |        |         |          | (i) Total Education Qualification Marks (60) | (ii) Ex-Serviceman/<br>Hafiz e Quran (5) | (iii) Experience in relevant Field (5) | Grand Total (i. ii. iii) Marks (70) | Eligibility (Eligible / Provisionally Eligible / Not Eligible) | Remarks        |
|---------|----------------|--|-----------------------------|------------------|---|--------|--------|---------|----------|--|--|--|-------------------------------------|--|----------------|
|         |                |  |                             |                  |   | Matric | Middle | Primary | Literate |  |  |  |                                     |  |                |
| 1       | AS-002         | <i>Syed Irtaza Shah<br/>S/O Syed Zulfiqar Shah</i> | <i>M.B Din<br/>(Punjab)</i> | <i>10-Feb-06</i> | <i>19 Years,11<br/>Months,15 Days</i>   |        | 60     |         |          | 60   | 0  | 0                                      | 60                                  | <b>Eligible</b>  |                |
| 2       | AS-001         | <i>Zaheer Abbas S/O<br/>Bahadur Ali</i>            | <i>M.B Din<br/>(Punjab)</i> | <i>10-Mar-84</i> | <i>41 Years,10<br/>Months,14 Days</i>   | 0      | 0      | 0       | 0        | 0  | 0  | 0                                      | 0                                   | <b>Not Eligible</b>  | <i>Overage</i> |

Dr. Hamood Ur Rehman

Dr. Iqra Mushtaq